# **APPENDIX -IX**

## MANDATORY PUBLIC DISCLOSURE

#### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	INDIA INTERNATIONAL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1030460
3	SCHOOL CODE (IF APPLICABLE)	50423
4	COMPLETE ADDRESS WITH PIN CODE	BRIJPUR ROAD, ARROO TIAHA, DABRA, DISTT. GWALIOR, GWALIOR, MADHYA PRADESH - 474002
5	PRINCIPAL NAME	Anju Verma
6	PRINCIPAL QUALIFICATION	B.A (Economics Hons), B.Ed, M.A.(Education)
7	SCHOOL EMAIL ID	iipsdabra@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9301107001

## B: DOCUMENTS AND INFORMATION:

SL	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S	
NO.		WEBSITE	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://iipsdabra.com/document/SchoolLettviw.pdf	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://iipsdabra.com/document/SOCIETY_RAJISTRATION_1.pdf	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://iipsdabra.com/document/NOC.pdf	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://iipsdabra.com/document/iips_arru_1.pdf	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://iipsdabra.com/document/building_safety_final.pdf	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://iipsdabra.com/document/6100014402.pdf	

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://iipsdabra.com/document/deo_noc.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://iipsdabra.com/document/Document_Scan_234_1.pdf

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://iipsdabra.com/document/fees.pdf
2	ANNUAL ACADEMIC CALENDER	https://iipsdabra.com/document/SCHOOL%20CALENDER%202024-25.pdf
3	LIST OF SCHOOL  MANAGEMENT COMMITTEE (SMC)	https://iipsdabra.com/document/SCHOOL_MANAGEMENT_COMMITEE.jpg
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://iipsdabra.com/document/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://iipsdabra.com/Link_of_ThreeYearResult

#### D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Anju Verma
2	TOTAL NO. OF TEACHERS	41
	PGT	11
	TGT	15
	PRT	15

3	TEACHERS SECTION RATIO	1:30
4	DETAILS OF SPECIAL EDUCATOR	00
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

## RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	61	58	95.08	Has Shown Exceptional growth and continues to Excel.

## RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	86	84	97.7	Has Shown Exceptional growth and continues to Excel.

## E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	19187.4259
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	53 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 1000
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	03
6	NO. OF BOYS TOILETS	03
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/dLE0VlnKJNc